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| 23364   | 7590 11/08   | /2007                |  | 1144  |   | _                              |                                    |  |  |
| BACON & THOMAS, PLLC 625 SLATERS LANE FOURTH FLOOR  |  |                      |  |   | Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the Unite States Postal Service with sufficient postage for first class mail in an envelop addressed to the Mail Stop ISSUE FEE address above, or being facsimi transmitted to the USPTO (571) 273-2885, on the date indicated below. |                                |                                    |  |  |
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| APPLICATION NO.   | N NO. FILING DATE                                  |                      | FIRST NAMED INVENTOR                     |   |   | ATTORNEY DOCKET NO.            |                                    | CONFIRMATION NO.   |  |
| 10/527,715 03/11/2005   |  |                      |  | Hae-Yong Choi CHOI3029/JJC/PMB 9159   |   |                                |                                    | 9159   |  |
| TITLE OF INVENTION  | BOTH-SIDE IMAGE                                    | FILM S               | SCREEN                                   |   |   |                                |                                    |  |  |
| APPLN. TYPE   | SMALL ENTITY                                       | 188                  | SUE FEE DUE                              | PUBLICATION FEE DUE   | PREV. PAID ISSUI  | E FEE TO                       | TAL FEE(S) DUE                     | DATE DUE   |  |
| nonprovisional  | YES  |                      | \$720                                    | \$300   | \$0<br>1  | \$1020                         |                                    | 02/08/2008   |  |
| EXAMINER  |  |                      | ART UNIT                                 | CLASS-SUBCLASS  | J   |                                |                                    |  |  |
| CRUZ, MAGDA 2851  |  |                      | 2851                                     | 359-452000  |   |                                |                                    |  |  |
| 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |  |                      |  | 2. For printing on the patent front page, list  (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |   |                                |                                    |  |  |
| 3. ASSIGNEE NAME A  | ND RESIDENCE DATA                                  | TO B                 | E PRINTED ON                             | THE PATENT (print or ty)  | ne)   |                                |                                    |  |  |
|   |  |                      |  | data will appear on the p<br>T a substitute for filing an   |   | ee is identifi<br>ONDAF2 000   | ied below, the d<br>300082 105277  | ocument has been filed fo  |  |
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|   | us (from status indicated<br>SMALL ENTITY statu    |                      |  | ☐ b. Applicant is no lon  | ger claiming SMAI   | L ENTITY                       | status. See 37 C                   | FR 1.27(g)(2).   |  |
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| Authorized Signature  | Petral Berl  |                      |  |   | Date Nov  | vember                         | 29, 2007                           |  |  |
| Typed or printed namePATRICK_MBUECHNER-   |  |                      |  |   | Registration N  |                                | -                                  |  |  |
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## THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF:

HAE-YONG CHOI

**SERIAL NO.:** 10/527,715

GROUP ART UNIT: 2851

FILED: March 11, 2005

EXAMINER: Cruz, Magda

FOR: BOTH-SIDE IMAGE FILM SCREEN

ATTY. REFERENCE: CHOI3029/JJC/PMB

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Sir:

The below identified communication(s) or document(s) is(are) submitted in the above application or proceeding:

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23364
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Date: November 29, 2007

Respectfully submitted,

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